5. The negle'cters of sacrifice, contending - with
' the saorificers, ISTDBA, fled, with averted faces*
IKDBA, fierce, unyielding, lord of steeds? (they dis-
appeared,) when thou didst blew.the disregarded of
religion from off the heaven? and earth, and sky.

6. (The adherents' of YEITRA) encountered the Taiga n.
army of' the. irreproachable (!NDRA) : men of holy
lives encouraged liim.[a] Scattered before him, con-
scious (of their inferiority}, like, the. emasculated
contending with'men, 'they fiecl by precipitous paths.

7. Thou hast destroyed them? INDRA, whether
•weeping, or-laughing, on tke furthest verge of the
sky; thou -hast consumed the robber, (having '
dragged Mm) from heaven^ and "hast received the
praises of the worshipper, praising thee and offering
libations.

•8. Decorated with gold, and jewels^ they were
spreading over the circuit of the earth; but, mighty
as they were, they triumphed not over INBEA : he
dispersed them with the (rising) sun.[b]

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the next verse, *ayqfwdnak,* non-saerlfleers, in contrast to the *yaj-w&nah* or sacrificers; here, apparently, also identifying the fol-lowers of *Vritra* with races who had not adopted, or were'hostile

to, the ritual of the *Vedas.*

[a] *EjsMfayo navagwdh,* men whose practices were commend-
able. Or the [f] men,' it is said, may be the *Angfrcua*,* engaged in offering lihations to *Indra* for nine months, in order to give him courage.

[b] We revert, here, to the allegory. The followers of *Vritra* are, here, said to be the shades of night, which are dispersed hy the rising of the sun: according to the *Brahmana,* [u] Verily, the sun, when he rises in the east,' drives away the